



DEPARTMENT OF FLORIDA MARINE CORPS LEAGUE

FALL CONFERENCE

OCTOBER 9--11, 2025

REGISTRATION

Please PRINT LEGIBLYALL REQUIRED INFORMATION

Detachment NAME	
DET #	
EMAIL Address:	
Phone #:	

• Member(s)-at-Large are affiliated with Detachment 500 and should so indicate on this form.

ADVANCE Registration Fee: \$5 per person

AFTER SEPTEMBER 10, 2025 or "Walk-ins" -- Registration Fee = \$6

		PRINT legibly	INDICATE IF ATTENDING ↓
1	NAME:		
	TITLE:		
	CELL PHONE #		
2	NAME:		
	TITLE:		
	CELL PHONE #		
3	NAME:		
	TITLE:		
	CELL PHONE #		
4	NAME:		
	TITLE:		
	CELL PHONE #		

PRINT Detachment Commandant Name: _____

ALL registered to attend are Members in Good Standing

*****DETACHMENT COMMANDANT:** _____

Signature REQUIRED

Number of Members Registered _____ **x \$5 =** _____

\$ _____ **enclosed** **Check #** _____

******* Make Check payable to: DEPT OF FLORIDA MCL**

Mail THIS completed/signed Form with Check or Money Order

NO LATER THAN SEPTEMBER 10, 2025 to:

Trisha Marsh, DOF MCL Convention Chair
27301 Foster Lane, Apt #3112
Bonita Springs, FL 34135