



DEPARTMENT OF FLORIDA MARINE CORPS LEAGUE  
**PROFESSIONAL DEVELOPMENT PROGRAM**  
**2025 FALL CONFERENCE**

**ADVANCE RESERVATIONS ONLY**

***You MUST be registered for the Dept of FL MCL Conference  
to be eligible to attend the Professional Development Program Session***

***PDP SESSION DATE: FRIDAY, OCT 10, 2025***

***Advance PDP Registration: \$15***

**DEADLINE TO REGISTER **OCTOBER 2, 2025****

***Please PRINT LEGIBLY .....ALL REQUIRED INFORMATION***

<b>Detachment NAME</b>	
<b>DET #</b>	

<b>NAME</b>	<b>PHONE #</b>	<b>EMAIL ADDRESS</b>

**\$\_\_\_\_\_enclosed                      Check #\_\_\_\_\_**

**\*\*\*\*\* Make Check payable to: DEPT OF FLORIDA MCL**

**AFTER AUGUST 1, 2025 -- Mail THIS completed Form with payment to:**

**Marine Frank Menard, PDP Director**  
**3524 Smedley Road**  
**The Villages, FL 32163-0552**