



DEPARTMENT OF FLORIDA MARINE CORPS LEAGUE

**2025 FALL CONFERENCE BANQUET -- OCTOBER 11, 2025**

**“Early Bird Special” ..Reservations received by AUG 31<sup>st</sup> \$55  
per person**

**Reservations received between AUG 31<sup>st</sup> & SEPT 10<sup>th</sup>  
\$60 per person**

**★★ Advance reservations ONLY ★★ NO “Walk-ins”**

<b>Detachment or Unit NAME:</b>	
<b>Detachment # or Unit #:</b>	
<b>POC NAME &amp; PHONE #:</b>	
<b>POC EMAIL:</b>	

Indicate Entrée Selection with “X”

	NAME .... <i>please PRINT</i>	BEEF	CHICKEN	FISH	VEG
1					
2					
3					
4					
5					
6					
7					
8					

If more are attending from your Det/Unit/Pound, print a 2<sup>nd</sup> Form for more attendees' names & entrée selections

Amount Enclosed: \$ \_\_\_\_\_

Check #: \_\_\_\_\_

**>>Make Check payable to: *DEPT OF FLORIDA MCL***

Forward THIS completed Form with Check or Money Order NO LATER THAN:

**SEPTEMBER 10, 2025** to:

Trisha Marsh  
27301 Foster Lane, #3112  
Bonita Springs, FL 34135